TO BE PUBLISHED IN PART-II, SECTION 3 OF THE SUB-SECTION (ii) OF THE GAZETTE OF INDIA) GOVERNMENT OF INDIA MINISTRY OF HEALTH & FAMILY WELFARE

5(117)

Nirman Bhavan, New Delhi Dated the 1 \$\int \text{December}, 2009

S.O... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely: -

In the existing entries of column 2 & 3 against Serial No.60, in part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to recognition of dental degrees awarded by Maharashtra University of Health Sciences, Nashik, Maharashtra, the following entries shall be inserted thereunder: -

VSPM's Dental College & Research Centre, Nagpur,

Master of Dental Surgery

- (i) Prosthodontics and Crown & Bridge (if granted on or after 6.7.2010)
- (ii) Oral & Maxillofacial Surgery (if granted on or after 25.6.2010)
- (iii) Orthodontics & Dentofacial Orthopedics (if granted on or after 29.6.2010)

MDS (Prosthodontics and Crown & Bridge), Maharashtra University of Health Sciences, Nashik.

MDS (Oral & Maxillofacial Surgery, Maharashtra University of Health Sciences, Nashik.

MDS (Orthodontics & Dentofacial Orthopedics), Maharashtra University of Health Sciences, Nashik."

No.V-12017/72/2005- DE

Under Secretary to Government of India

To,

The Manager, Govt. of India Press, Mayapuri Ring Road, New Delhi.

Copy for information to: -

- 1. The Secretary, Dental Council of India, Kotla Road, Temple Lane, New Delhi-110002 with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
 - 2. The Secretary, Medical Education & Drugs Department, Government of Maharashtra, Mantralaya, Mumbai.

3. The Registrar, Maharashtra University of Health Sciences, Nashik.

4. The Principal, VSPM's Dental College & Research Centre, Digdoh Hills Hingna Road, Nagpur – 440019 (Maharashtra)

Secretaries (Health)/Director (ME) of all States/Union Territories.

6. Notification Folder/Guard File

(Anita Tripathi)